| U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DATE: 1/1/2022 | | | | | | | | |
|--|---|------------|----------------------------------|------------------|----------------------------|---------------|-------------------|---------------|
| SECTION 8: ALLOWANCES FOR TENANT-FURNISH | ED UTILITIES AND | OTHER SER | VICES | | | | I | |
| AREA: Mobile Housing Board UNIT TYPE: Mobile Homes | | | | | | | | |
| UTILITIY OR SERVICE | 2.5 Bedrooms Monthly Amounts | | Monthly Dollar Allowances | | | | | |
| | ccf, kWh,gals | (\$) | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (1) | - | | | - | | - |
| a. Propane Gas | 13.0 | \$35.88 | \$18 | \$25 | \$32 | \$39 | \$50 | \$57 |
| b. Natural Gas | 11.9 | \$21.17 | \$11 | \$15 | \$19 | \$23 | \$30 | \$34 |
| c. Elec Heat Pump | 97.0 | \$12.25 | \$6 | \$9 | \$11 | \$13 | \$17 | \$20 |
| d. Elec Resistance | 293.0 | \$35.83 | \$18 | \$25 | \$32 | \$39 | \$50 | \$57 |
| Landlord | n/a | n/a | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Air Conditioning | 169.0 | \$22.50 | \$11 | \$16 | \$20 | \$25 | \$32 | \$36 |
| Cooking | | | 4 | 4 | 4 | 4 | 1 | 4 |
| a. Propane Gas | 9.0 | \$24.09 | \$12 | \$17 | \$22 | \$26 | \$34 | \$39 |
| b. Natural Gas | 8.0 | \$14.83 | \$7 | \$10 | \$13 | \$16 | \$21 | \$24 |
| c. Electric Landlord | 110.0 | \$14.67 | \$7 \$0 | \$10 \$0 | \$13 \$0 | \$16 \$0 | \$21 \$0 | \$23 \$0 |
| Other Electric: | liya | II/ d | 30 | 30 | 30 | 30 | 30 | 30 |
| Lights, Ref, etc. | 270.0 | \$51.67 | \$26 | \$36 | \$47 | \$57 | \$72 | \$83 |
| Water Heating: | 2,010 | ψ52.07 | 720 | ψoo | Ψ., | ų, | Ψ | ψoo |
| a. Propane Gas | 20.0 | \$56.02 | \$28 | \$39 | \$51 | \$62 | \$79 | \$90 |
| b. Natural Gas | 19.0 | \$33.75 | \$17 | \$24 | \$30 | \$37 | \$47 | \$54 |
| c. Electric | 298.0 | \$39.83 | \$20 | \$28 | \$36 | \$44 | \$56 | \$64 |
| Landlord | n/a | n/a | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water: | | | | | | | | |
| Mobile Area W&S ISC | 7336.0 | n/a | \$12 | \$20 | \$26 | \$31 | \$36 | \$41 |
| Mobile Area W&S OSC | 7336.0 | n/a | \$17 | \$28 | \$36 | \$43 | \$50 | \$57 |
| So Ala Utilities | 7336.0 | n/a | \$15 | \$23 | \$30 | \$36 | \$41 | \$47 |
| Grand Bay | 7336.0 | n/a | \$18 | \$26 | \$33 | \$38 | \$44 | \$49 |
| Landlord | n/a | n/a | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sewer: | 7226.0 | n/2 | ¢27 | ĊAE | ¢60 | ĊZO | Ċ0.4 | ¢ne |
| Mobile Area W&S ISC Mobile Area W&S OSC | 7336.0 7336.0 | n/a | \$27 \$38 | \$45 | \$60 | \$72 | \$84 \$117 | \$96 \$134 |
| So Ala Util. Citronelle | 7336.0 | n/a | \$23 | \$63 \$33 | \$84 \$41 | \$101 \$47 | \$117 | \$134 |
| So Ala Util. Semmes | 7336.0 | n/a n/a | \$23 \$19 | \$30 | \$39 | \$47 \$46 | \$54 \$54 | \$60 |
| Landlord | 7330.0 n/a | n/a | \$19 | \$30 | \$0 | \$40 | \$0 \$0 | \$01 |
| NAT GAS CUSTOMER GHG - Mobile Gas Svc Co | | \$12.48 | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| Garbage Collection | | | | | | | • | |
| City of Mobile | | \$0.00 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Mobile County (Republic Waste) | | \$34.56 | \$35 | \$35 | \$35 | \$35 | \$35 | \$35 |
| Standard Rate - Garbage Collection City of Citronnelle | | \$20.25 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 |
| Senior Rate - Garbage Collection City of Citronnelle | | \$14.01 | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 |
| Range/Microwave (if Tenant Owned) | | \$3.00 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Refrigerator (if Tenant Owned) | | \$4.00 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| ACTUAL FAMILY ALLOWANCES (To be used by fami compute allowance. Complete below for actual unit ren | | | | UTILITY OR | SERVICE | | PER MONTH COST | |
| | | | | | Heating d. Elec Resistance | | | \$18 |
| NAME OF FAMILY: | | | | Air Conditioning | | | | \$11 |
| | | | | Cooking | c. Electric | | | \$7 |
| | | | | Other Electric | | | | |
| ADDRESS OF UNIT: | | | | | | | | \$26 |
| | | | | Water H. | c. Electric | | | \$20 |
| | | | | Water | Mobile Area W&S ISC | | | \$12 |
| | | | | | Mobile Area W&S ISC | | | \$27 |
| | | | | | JSTOMER yes | | | \$12 |
| | | | | Garbage | City of Mol | | | \$0 |
| | | | | | | | | |
| | | | | Range/Microwave | | Landlord | | \$0 |
| | | | Refrigerator (if Tenant Landlord | | | \$0 | | |
| | | | | Other (specify) | | | | |
| NUMBER OF BEDROOMS: | 0 BR | | TOTAL | | | | | \$133 |
| | | | | | | | | |

Tenant Landlord